



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct. 27, 2019 Ending Date: DEC. 31, 2019

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

JESSE GORDON  
Candidate Full Name (if applicable)  
TOWN COUNCIL  
Office Sought and District  
52 WEST STREET, RANDOLPH, MA 02368  
Residential Address  
E-mail: jessegordon@aol.com  
Phone # (optional): \_\_\_\_\_

COMMITTEE TO ELECT JESSE GORDON  
Committee Name  
DANIEL M. KIMMEL  
Name of Committee Treasurer  
52 WEST STREET, RANDOLPH MA 02368  
Committee Mailing Address  
E-mail: jessegordon@aol.com  
Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	- \$4316.25
Line 2: Total receipts this period (page 3, line 11)	\$3121.01
Line 3: Subtotal (line 1 plus line 2)	- \$1195.24
Line 4: Total expenditures this period (page 5, line 14)	\$1197.21
Line 5: Ending Balance (line 3 minus line 4)	- \$2392.45
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/21/20

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/21/20

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/24/19	Loan from Jesse Gordon 52 West Street, Randolph, MA 02368	\$2019.01	Self
11/1/19	Loan from Jesse Gordon 52 West Street, Randolph, MA 02368	\$802.00	Self
Line 9: Total Receipts over \$50 (or listed above)		\$2821.01	
Line 10: Total Receipts \$50 and under* (not listed above)		\$300.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$3121.01</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/3/19	RANDOLPH POST OFFICE	PATTEN DRIVE, RANDOLPH	POSTAGE	\$119.40
10/3/19	BRAINTASB POST OFFICE	PEARL STREET, BRAINTASB	POSTAGE	\$61.60
10/28/19	STABLES	500 GROSSMAN DR. BRAINTASB	PHOTO COPYING	\$102.58
10/30/19	RANDOLPH POST OFFICE	PATTEN DRIVE, RANDOLPH	POSTAGE	\$77.00
10/29/19	RANDOLPH POST OFFICE	PATTEN DRIVE, RANDOLPH	POSTAGE	\$143.00
10/30/19	STABLES	500 GROSSMAN DR. BRAINTASB	PHOTO COPYING	\$96.69
11/5/19	CAROL HARTIGAN		FLYERING	\$206.25
11/5/19	MICHAEL SPINOLA		FLYERING	\$55.00
11/5/19	JOAN COLON		FLYERING	\$200.00
Line 12: Total Expenditures over \$50 (or listed above)				\$1056.52
Line 13: Total Expenditures \$50 and under* (not listed above)				\$170.69
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$1197.21</b>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.