



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning 10 / 31 / 2011 Ending 12 / 7 / 2011

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

KEITH WORTZMAN  
Full Name of Candidate (if applicable)  
SCHOOL COMMITTEE  
Office Sought and District  
5 EMILY JEFFERS RD., RANDOLPH, MA 02368  
Residential Address  
Tel. No. (optional)

COMMITTEE TO ELECT KEITH WORTZMAN  
Committee Name  
JAY WORTZMAN  
Name of Committee Treasurer  
5 EMILY JEFFERS RD., RANDOLPH, MA 02368  
Committee Mailing Address  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

|  |                      |
|--|----------------------|
| Line 1: Ending balance from previous report              | \$ <u>119.25</u>     |
| Line 2: Total receipts this period (page 2, line 11)     | \$ <u>0</u>          |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ <u>119.25</u>     |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>59.25</u>      |
| Line 5: Ending balance (line 3 minus line 4)             | \$ <u>60.00</u>      |
| Line 6: Total in-kind contributions this period (page 4) | \$ <u>0</u>          |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ <u>381.86</u>     |
| Line 8: Name of bank(s) used                             | <u>TD BANK NORTH</u> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: 12/7/11  
Treasurer's signature (in ink) Jay Wortzman Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**  
 Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: 12-7-11  
Candidate signature (in ink) Keith E. Wortzman Date





**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received                   | From Whom Received* | Residential Address | Description of Contribution | Value       |
|---------------------------------|---------------------|---------------------|-----------------------------|-------------|
|                                 |                     |                     |                             |             |
|                                 |                     |                     |                             |             |
|                                 |                     |                     |                             |             |
|                                 |                     |                     |                             |             |
| Line 15: In-kind over \$50      |                     |                     |                             |             |
| Line 16: In-kind \$50 and under |                     |                     |                             |             |
| <b>Line 17: Total In-kind</b>   |                     |                     |                             | <b>0.00</b> |

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred                                 | To Whom Due     | Address                                   | Purpose                        | Amount        |
|---|-----------------|---|--------------------------------|---------------|
| 8/2009 -<br>10/21/2011                        | WORTZMAN, KEITH | 5 EMILY JEFFERS RD.<br>RANDOLPH, MA 02368 | LOANS (PREVIOUSLY<br>REPORTED) | 381.86        |
|   |                 |   |                                |               |
|   |                 |   |                                |               |
|   |                 |   |                                |               |
| <b>Line 18: OUTSTANDING LIABILITIES (ALL)</b> |                 |   |                                | <b>381.86</b> |

Enter on page 1, line 7