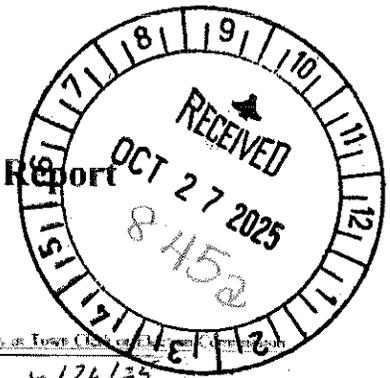




Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/25 Ending Date: 10/26/25

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

JESSE GORDON  
Candidate Full Name (if applicable)

TOWN COUNCIL  
Office Sought and District

42 WEST STREET, RANDOLPH MA 02368  
Residential Address

Telephone Number (optional): 617-320-6989

COMMITTEE TO ELECT JESSE GORDON  
Committee Name

DANIEL M. KIMMEL  
Name of Committee Treasurer

52 WEST STREET, RANDOLPH MA 02368  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>- \$637.68</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$891.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>- \$253.32</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$627.33</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>- \$1,447.01</u>
Line 6: Total in-kind contributions this period (page 6)	<u>---</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>---</u>
Line 8: Name of bank(s) used:	_____

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/26/25

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities, nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jesse Gordon (Candidate's signature) Date: 10-27-25

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/15/25	JESSIE GORDON 52 WEST ST, RANDOLPH 02368	\$80.00	
9/8/25	YOLETTE BOUQUETTE 28 RESTARICK AV RANDOLPH, MA 02368	\$100.00	
9/29/25	KATHLEEN CAMFRA 52 WEST ST RANDOLPH 02368	\$150.00	
10/14/26	SANDI COHEN 65 BYTENSWEST LANE RANDOLPH 02358	\$100.00	
10/24/25	JESSIE GORDON 52 WEST ST RANDOLPH 02368	\$240.00	SELF
Line 9: Total Receipts over \$50 (or listed above)		\$670.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$171.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$841.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/27/25	CARRIE HARTIGAN	79 BAUDUPATH CIRCLE RANDOLPH, MA 02368	CANVASSING	\$213.72
10/15/25	"	"	"	\$269.50
10/21/25	"	"	"	\$233.38
10/23/25	JONAS KALONTIS	300 SUMMER ST #51 BOSTON, MA 02210	ARTWORK FOR YARD SIGNS	\$600.00
11/4/25	"		ARTWORK FOR MAILERS	\$600.00
6/28/25	STAPLES	500 GROSSMAN DRIVE BRANTREE, MA 02187	FLYERS FOR CANVASSING	\$330.40
6/28/25	"	"	"	\$237.97
10/11/25	"	"	"	\$291.58
10/9/25	THRIFFCO	56 POLASKI ST PEABODY, MA 01960	SIGNS	\$734.40
10/16/25	"	"	"	\$700.00
10/22/25	USPS	16 THOMAS PATTER DR RANDOLPH, MA 02368	MAILING + POSTAGE	\$200.00
Line 12: Total Expenditures over \$50 (or listed above)				\$6210.95
Line 13: Total Expenditures \$50 and under* (not listed above)				\$59.38
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$6270.33

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.