



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/26/23 Ending Date: 12/31/23

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

JESSE GORDON  
Candidate Full Name (if applicable)

TOWN COUNCIL  
Office Sought and District

52 WEST STREET, RANDOLPH, MA 02368  
Residential Address

Telephone Number (optional): \_\_\_\_\_

COMMITTEE TO ELECT JESSE GORDON  
Committee Name

DANIEL M. KIMMEL  
Name of Committee Treasurer

52 WEST STREET, RANDOLPH, MA 02368  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>— \$5343.49</u>
Line 2: Total receipts this period (page 3, line 11)	<u>—</u>
Line 3: Subtotal (line 1 plus line 2)	<u>— \$5343.49</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$727.19</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>— \$6070.68</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$5,500.00</u>
Line 8: Name of bank(s) used:	<u>ROCKLAND TRUST</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: 1/7/24

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)      Date: \_\_\_\_\_

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/15/23	JESSE GORDON	52 WEST STREET RANDOLPH, MA 02368	LOAN	\$5,500.00
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	\$5,500.00

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/1/23	STAPLES	500 GASSMAN DRIVE BLAINTON, MA 02184	BLACKLINE CARTRIDGES	\$105.17
11/1/23	POSTAGE	125 PEARL STREET BLAINTON, MA 02184	POSTAGE	\$6.60
11/2/23	DOLLAR GENERAL	390 N. MAIN STREET RANDOLPH, MA 02368	OFFICE SUPPLIES	\$15.03
11/5/23	DUNKIN'	1245 N. MAIN ST RANDOLPH, MA 02368	COFFEE/DONUTS FOR SIGN HOLDERS	\$50.00
12/21/23	DAVID FADOL	1360 KENTON ST, NW UNIT 813 WASHINGTON, DC 20010	CAMPAIGN ADVISOR	\$160.00
12/21/23	CAROL HARTIGAN	74 BRIDLEPATH CIRCLE RANDOLPH, MA 02368	CAMPAIGN FLYER DELIVERIES	\$390.39
Line 12: Total Expenditures over \$50 (or listed above)				\$727.19
Line 13: Total Expenditures \$50 and under* (not listed above)				—
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$727.19

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.