



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 10/01/23 Ending Date: 10/30/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Guerline Semerzier
Candidate Full Name (if applicable)
Town Council at Large
Office Sought and District
60 Mill St. Randolph
Residential Address
E-mail: Guerline@Guerline.com
Phone # (optional): _____

Committee to Elect Guerlines
Committee Name
Evenold Guillomaitte
Name of Committee Treasurer
404 Technology Dr.
Committee Mailing Address
E-mail: Guerline@Guerline.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2695-00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2695-00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2798-28</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-103-00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>570-00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>-</u>
Line 8: Name of bank(s) used:	<u>Rockland Trust</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: 10/30/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: 10/30/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/2/23	(Boston) Barbara Antoine	\$ 250	IFSI
10/2/23	(Melrose) Nunotte Zama	\$ 100	IFSI
10/8/23	(Easton) Charline Melon	\$ 100	Emerson College
10/9/23	(Randolph) Peggy MontLouis	\$ 25	TOWN OF Randolph
10/11/23	(Saxtons River) Marie R. Beljour	\$ 100	Self employed
10/11/23	(N. Andover) GAMA Altidor	\$ 100	MGH
10/14/23	(LAKE WORTH FL) Marie Rinser	\$ 25	Healthcare
10/17/23	(Everett) Franklyn Dalambert	\$ 100	IFSI
10/17/23	(Providence, RI) Katherine Bois	\$ 100	Dr./chiropractor
10/21/23	(Waldorf MD) Mozart Plucose	\$ 200	Police officer
10/22/23	(Atlanta GA) Yoline Delice	\$ 25	Courier Services
10/23/23	(Coral Springs FL) Francisca Danister	\$ 25	Region Finacial
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/24/23	Hansy Eugene	\$75	EFG
10/27/23	Joseph Metelus	\$700	Insurance Broker
10/11/23	Helena LaFleure	\$200	IFSI
10/8/23	Martine Charles	\$100	Partners
10/8/23	Daphney Bou-William	\$100	N.G. Transportation
10/26/23	ERMARE Sully	\$500	Sully Home Health Aide
10/27/23	Wilson M.	\$50	IFSI
10/27/23	Joel Senat	\$60	IFSI
10/27/23	Leon Jean Beaubien	\$100	IFSI
10/27/23	Bob Gene	\$60	IFSI
10/27/23	McKenzy Pierre	\$50	IFSI
10/27/23	Eddy Bord	\$50	IFSI
10/27	2- Donors @ \$50 each	\$100	N/A

off line

Line 9: Total Receipts over \$50 (or listed above)

2695

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/6/23	Printing Unlimited	Holbrook MA	Post Cards & Brochures	\$ 951.47
10/20/23	Printing Unlimited	Holbrook MA	Yard Signs Brochures	\$ 729.41
10/27/23	Printing Unlimited	Holbrook MA	Yard Signs Brochures	\$ 1,117.40
Line 12: Total Expenditures over \$50 (or listed above)				\$ 2,798.28
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$ 2,798.28

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/4/23	Patrick DormeCent	Randolph	Robot Call	\$95
10/10/23	Patrick Dorme.	Randolph	Robot Calls	\$95
10/16/23	Patrick Dorme.	Randolph	Robot Call	\$95
10/20/23	Patrick Dorm.	Randolph	Robot Call	\$95
10/27/23	Patrick Dormelan	Randolph	Robot Call	\$95
10/26/23	Patrick Dorm.	Randolph	Robot Call	\$95
Line 15: In-Kind Contributions over \$50 (or listed above)				\$570
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$570

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

