



TOWN CLERK'S OFFICE PUBLIC MEETING NOTICE

TIME STAMP:
2024 SEP 19 3:21 P
RANDOLPH
TOWN CLERK & REGISTRAR

Board/Committee: Norfolk County Agricultural High School Board of Trustees

Date: 9/25/2024 **Time:** 6:00 PM

Location: Norfolk County Agricultural High School, 400 Main St, Walpole/Virtual

*All meeting notices must be filed and time stamped in the town clerk's office and posted on the municipal bulletin board 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays (in accordance with mgl c. 30a, §§18-25 (effective July 1, 2010)).**This meeting is posted pursuant to the state statute authorizing temporary remote participation as described here <https://www.randolph-ma.gov/DocumentCenterview/1864/remotemeetings23>"*

AGENDA: LIST OF TOPICS TO BE DISCUSSED AND VIRTUAL MEETING INFORMATION

(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)

Video call link: <https://meet.google.com/rct-rjsz-hcg> Or dial: 636-400-7319 PIN: 312 670 826#

1. **Call to Order- Chair, Paul G. Yorkis, EdD**
2. **Pledge of Allegiance - Trustee, Linda Radzvilla**
3. **Public Comments** - limited to 3 minutes per speaker and may not exceed 30 minutes
4. **Correspondence** - Chair, Paul G. Yorkis, EdD
5. **Minutes of the August 14, 2024 Open Session Meeting** - Vote - Chair, Paul G. Yorkis, Ed
6. **Recognition Awards - Years of Service** - Chair, Paul G. Yorkis, EdD
7. **Welcome New Staff** - Superintendent, John Martin
8. **John Lee Meadow Tribute Request** - Discussion and Vote - Linda Radzvilla
9. **Admissions Policy Updates** - Discussion and Vote - Colleen Cronin
10. **Superintendent Report** - John Martin
 - Strategic Plan Update
11. **Super Eval** - Linda Radzvilla
 - Superintendent evaluation system
12. **Other Business** - the Board could not reasonably anticipate
13. **Next BOT meeting:** October 16, 2024 at 6:00 p.m.
14. **Executive Session**
15. **Adjourn**