



Blue Hills Regional District School Committee  
Fifty-Ninth District Committee

**District School Committee Meeting**  
**July 25, 2023**  
**Approved Meeting Agenda**  
**BHR, Room W-218**  
**7:00 PM**

**A. Pledge of Allegiance**

**B. Call to Order: Time:**

**C. Public Comment:** <https://forms.gle/5zJwGcJ1Wd7P48qM8>

To sign up to make a Public Comment, please use the link above and complete the form. You will be invited to share your comment during the Public Comment portion of the meeting. You may sign up to speak until 4:00 PM on July 25, 2023.

**D. Treasurer's Report and Warrant:** Chuck Gisondi (Vote Required)  
**Report:**

Warrant #25 for \$      Voucher Number:  
Warrant #26 for \$      Voucher Numbers:

**E. Superintendent's Report:** Jill Rossetti, Superintendent-Director

- Staffing Report
- Miscellaneous

**F. Minutes Approval:** (Vote Required)

- June 20, 2023

**G. DSC Chair Report:** Kevin Connolly, Norwood

- Legal Services update
- MASC/MASS Joint Conference: (update and select a delegate)
- New Sub-Committee Appointments (see forms in meeting package)
- New DSC meeting dates moving forward: discussion to chose a specific week of the month
- Miscellaneous

**H. DSC Sub-Committee Reports:**

- Evaluation Sub-Committee: Report results for Treasurer and Recording Secretary
- Finance and Negotiations: Salary Non-Union

- Finance and Negotiation Ad Hoc Sub-Committee: Legal Services Update

**I. Administration Reports:**

**1. Principal's Report:** Geoff Zini

- School Improvement Plan
- Miscellaneous

**2. Business Manager's Report:** Jill Brilhante

- Annual Account Roll-Over
- Miscellaneous

**J. Unfinished Business:**

**K. New Business Topics:**

**L. Executive Session:**

The District School Committee may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21 (a)(3) which permits a public body to go into executive session to conduct contract negotiations with nonunion personnel, and not reconvene in open session.

**M. Future Business:**

The next DSC meeting is Tuesday, August 8, 15, or 22 (choose) at 7:00 PM.

**N. Adjournment: Time:**

(Vote Required)