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TOWN OF BRAintree

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Tri Town Water Commissioners and the Randolph Holbrook Joint Water Board will be held on Tuesday, June 20, 2023

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at 10 a.m. in the Johnson Chambers in Braintree

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law. Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

1. Call to Order
2. Construction Schedule Update
3. Summary of Expenditures to date on US Army Corps Permit
4. Discussion of Construction Site and Surrounding Area Public Access
5. SRF Reimbursement Update
6. Document Signature Management
7. Richardi Pumphouse Update
8. Next Meeting
9. Adjournment

Signature

Kate N. Naughton

POSTING AUTHORITY

“Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree’s ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost.”