



**OFFICE OF THE TOWN CLERK
TOWN OF RANDOLPH
NOTICE OF PUBLIC MEETING**

TIME STAMP:

**Board
Committee
Commission:** **Licensing Board Meeting**

DATE: **Wednesday, May 28, 2025** **TIME:** **4:00p.m.**

Washington Room

BUILDING: **Town Hall**

REQUESTED BY: **Ronald Lum, Chairman**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS (IN ACCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010).

For Town Clerk's Office Use Only:

Date Posted: May 23, 2025

Posted By: K. McDonald

LIST OF TOPICS TO BE DISCUSSED

(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)

- **4:00 p.m. Public Hearing:**
Continued hearing on application of Emmanuel Mecha dba Crown Afrique for Class II License at 87 Warren Street
- Continued discussion regarding potential municipal code and zoning code amendments relating mobile food vendors and short-term rentals.

This meeting will also be a virtual meeting that may be attended via the internet by Zoom or by telephone conference:

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/85951094833>

Phone one-tap:

+16469313860,,85951094833# US

+13017158592,,85951094833# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+

Webinar ID: 859 5109 4833

International numbers available: <https://us02web.zoom.us/j/85951094833>