



**OFFICE OF THE TOWN CLERK
TOWN OF RANDOLPH
NOTICE OF PUBLIC MEETING**

TIME STAMP:

**Board
Committee
Commission:** Community Preservation Committee

PM

DATE: Monday, May 12, 2025

TIME: 6:00

Washington Room, 1st Floor

BUILDING: Zoom & In Person

ROOM: Town Hall, 41 S. Main St.

REQUESTED BY: Ron Lum, Chairman

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS (IN ACCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010)).

For Town Clerk's Office Use Only:

Date Posted: May 8, 2025

Posted By: K. McDonald

LIST OF TOPICS TO BE DISCUSSED

(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)

Financial Update – Finance Director- Janine Smith

Review of Applications received

Housing Coordinator

Stetson Hall Interior Painting