



**OFFICE OF THE TOWN CLERK
TOWN OF RANDOLPH
NOTICE OF PUBLIC MEETING**

TIME STAMP:

**Board
Committee
Commission:** **Community Preservation Committee- Public Hearing**

PM

DATE: **Thursday, April 10, 2025** **TIME:** **6:00**

BUILDING: **Zoom & In Person** **ROOM:** **Washington Room, 1st Floor,
Town Hall, 41 South Main
Street**

REQUESTED BY: **Ron Lum, Chairman**

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS (IN ACCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010)).

For Town Clerk's Office Use Only:

Date Posted: March 25, 2025

Posted By: K. McDonald

LIST OF TOPICS TO BE DISCUSSED

(OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)

Pre-Application Hearing- Q & A for those in attendance

Discussion of CPA application and the upcoming FY'26 process

Financial Update (if time and reports are ready, otherwise will be at 1st regular meeting)

Estimates from Finance Director

Project Status Update

Zoom Info-

<https://us02web.zoom.us/j/86064834163>

Phone one-tap:

+16469313860,,86064834163# US

+13017158592,,86064834163# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Webinar ID: 860 6483 4163

International numbers available: <https://us02web.zoom.us/j/86064834163>