



TOWN COUNCIL MEETING AND JOINT MEETING WITH TOWN COUNCIL AND SCHOOL COMMITTEE

Monday, February 23, 2026 at 6:00 PM

Town Hall - Chapin Hall- Second Floor- 41 South Main Street
Randolph, MA 02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

1. Reapproval of Meeting Minutes from June 6, 2022
2. Approval of Meeting Minutes from February 2, 2026
3. Approval of Meeting Minutes from February 9, 2026

D. Announcements from the President

E. Presentations

1. School Department Presentation and Budget Review of FY26 and FY27

F. Public Hearings

1. 6:15 PM Special Permit for 86/92 Union Street

G. Public Comments/Discussions

Public comments shall only be provided in person and shall not be provided remotely.

H. Proclamations

I. Appointments

J. Motions, Orders, and Resolutions

K. Old/Unfinished Business

1. Council Order 2026-003: Proposed Amendment To Town Council Rules Pertaining to Committees and Suspension of the Rules
2. Discussion/Decision for Night Before the Fourth Parade

L. New Business

1. Council Order 2026-015: Acceptance of Gift of Historical Materials

M. Town Manager's Report

N. Committee Reports

O. Correspondence

P. Open Council Comments

Q. Adjournment

Notification of Upcoming Meeting Dates

March 9 and 23

April 13 and 27

May 4, 11 and 18 - May 11th is Joint with School Committee

June 8 and 22

July 13 and 27

August 10 and 24 - August 10th Regular and Joint Meeting with School Committee

September 14 and 28

October 5 and 19

November 2 and 23

December 7- Regular Meeting and Joint Meeting with School Committee