

Town of Randolph  
Building Department  
Phone: (781) 961-0921/0922

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

**BUILDING PERMIT APPLICATION SIGN-ON SHEET**

Location of Construction: \_\_\_\_\_ Map/Block/Parcel: \_\_\_\_\_

Type of Construction: \_\_\_\_\_

Name of Owner: \_\_\_\_\_ Contractor: \_\_\_\_\_

Address of Owner: \_\_\_\_\_ Contractor's Phone No. \_\_\_\_\_

THIS IS TO CERTIFY THAT THE FOLLOWING DEPARTMENTS HAVE BEEN INFORMED OF THE PROPOSED CONSTRUCTION AND DO HEREBY APPROVE OF THE ISSUANCE OF A BUILDING PERMIT.

**For All Applicants**

Assessor's Office by: \_\_\_\_\_ date \_\_\_\_\_

Collector's Office by: \_\_\_\_\_ date \_\_\_\_\_

Department of Public Works  
Highway Dept. by: \_\_\_\_\_ date \_\_\_\_\_

Sewer Supt. by: \_\_\_\_\_ date \_\_\_\_\_

Water Supt. by: \_\_\_\_\_ date \_\_\_\_\_

Engineering by: \_\_\_\_\_ date \_\_\_\_\_

Board of Appeals by: \_\_\_\_\_ date \_\_\_\_\_  
*(If this is a "Special Permit" or Variance)*

Conservation Comm. by: \_\_\_\_\_ date \_\_\_\_\_  
*If Hatch Act, Chapter 131, Section 40 applies)*

Fire Department by: \_\_\_\_\_ date \_\_\_\_\_

**For Business/Industrial/Business-Professional (in addition to the above)**

Board of Health by: \_\_\_\_\_ date \_\_\_\_\_  
(if applicable)

Planning Administrator by: \_\_\_\_\_ date \_\_\_\_\_

Historical Commission by: \_\_\_\_\_ date \_\_\_\_\_

**Additional Comments: Please list on back**